

volunteer application—general

The first two pages of this document are required for all volunteer positions. After filling these out, continue to the section or sections of particular interest and complete those. Use the back of the application for additional comments.

Please return completed applications to the front reception desk.

| Last Name: | First Name: | | Middle Initial: |
|--|--|------------------------------------|---------------------------|
| Birth Date: | Gender: | tal Status: Single | ☐ Married ☐ Divorced |
| Address: | City/State: | | Zip Code: |
| Home Number: | Business Number: | Cell Number: | |
| E-Mail Address: | | Church | n Member: 🗌 Yes 🔲 No |
| How long have you been attendi | ng Stonebriar? | | |
| Driver's License Number: | State Issued: | | |
| Preferred way to be contacted: [| Phone E-mail Best time to contact: | | |
| What ministries do you participa | te in at Stonebriar? | | |
| volunteer position | | | |
| Where are you interested in servi | ng (ministry area/position)? | | |
| | ng (mmstry area/position): | | |
| volunteer ability | ing (ministry area/position): | | |
| _ | ınday □Monday □Tuesday □Wedne | | |
| I am able to volunteer on: | | sday | □ Friday □ Saturday |
| I am able to volunteer on: | ınday □Monday □Tuesday □Wedne | sday | □ Friday □ Saturday |
| I am able to volunteer on: So | unday □Monday □Tuesday □Wedne imes: □a.m. hours □p.m. hours □we | sday | □ Friday □ Saturday |
| I am able to volunteer on: Some state of the | unday □Monday □Tuesday □Wedne imes: □a.m. hours □p.m. hours □we | sday □Thursday eekdays □weekend | □ Friday □ Saturday Is |
| I am able to volunteer on: Some I am able to work the following the volunteer experience Have you ever volunteered before Position and description of responses. | unday | sday □Thursday eekdays □weekend | □ Friday □ Saturday s |

| personal testimony (Please use the back of this application for additional space.) | | | | | |
|--|--|--|--|--|--|
| When we die, our relationship with God will determine where we spend eternity. If you were to stand before God right now and He were to ask you, "Why should I let you into heaven?" what would you say? | | | | | |
| | | | | | |
| If you feel you have come to know Christ as your personal Savior, how and where did you take that step? | | | | | |
| | | | | | |
| | | | | | |
| christian commitment | | | | | |
| Stonebriar Community Church Essential Beliefs—Statement of Faith | | | | | |
| • I affirm my confidence in the Bible as the inspired, the only infallible, authoritative Word of God. | | | | | |
| I acknowledge the Creator-God as my heavenly Father, infinitely perfect, and intimately acquainted with all my ways. | | | | | |
| I claim Jesus Christ as my Lord—very God who came in human flesh—the object of my worship and | | | | | |
| the subject of my praise. | | | | | |
| I recognize the Holy Spirit as the third member of the Godhead, incessantly at work convicting, convincing, and comforting. | | | | | |
| I confess that Adam's fall into sin left humanity without the hope of heaven apart from a new birth, | | | | | |
| made possible by the Savior's death and bodily resurrection. | | | | | |
| • I believe the offer of salvation is God's love-gift to all. Those who accept it by faith, apart from works, | | | | | |
| become new creatures in Christ. | | | | | |
| I believe that, having trusted in Christ by faith, I am a new creation in Him—clothed in His righteousness and fully loved and accepted by God. | | | | | |
| I believe God expects my life to reflect that I belong to Him and I am pursuing a holy life. | | | | | |
| I believe that Satan, under the sovereign permission of God, tries to destroy the faith of believers | | | | | |
| and that drawing near to God is the only way to resist him. | | | | | |
| I believe that as a new creation in Christ I will continue to wrestle with my sin nature. I will, however, | | | | | |
| continue to grow in grace and become more like Jesus. Ultimate perfection and freedom from sin, | | | | | |
| however, will only come when I finally stand in the presence of the Lord. | | | | | |
| • I believe that, as a believer in Jesus Christ, I am a member of His universal church and that the local | | | | | |
| church is the place God has designed for His people to worship Him, observe the ordinances of | | | | | |
| baptism and the Lord's Table, and loves other Christians. | | | | | |
| • I believe that, having embraced Jesus Christ by faith, I am to make Him known to non-Christians | | | | | |
| in my sphere of influence. | | | | | |
| I anticipate my Lord's promised return in power and glory. I am convinced that all who have died will be brought back from | | | | | |
| beyond—believers to everlasting communion with God and unbelievers to ever-lasting separation from God. | | | | | |
| I agree with the Stonebriar statement of faith as stated above. | | | | | |
| signature: | | | | | |



| Name: | | | |
|--|--|---|---|
| Specific areas of service: | ☐ Preschool ☐ Elementary ☐ Juno ☐ Junior High ☐ High School | ction 56 □Awana □Sp | ecial Needs Wednesday Night Live |
| Service time: 9 a.m. | Sunday service 10:45 a.m. Sunday | service weekday events | s ☐ weeknight events ☐ special events |
| references (Please gi | ive two references in each of the categor | ies listed below. These canr | not be family members.) |
| Personal Reference: | | Years Known: | _ E-mail: |
| Personal Reference: | | Years Known: | E-mail: |
| Christian Reference: | | Years Known: | _ E-mail: |
| Christian Reference: | | Years Known: | _ E-mail: |
| children. All information ily preclude your involv | on is held in strict confidence by Ston rement in His Kids. Thank you for you | nebriar. Answering "yes" to ur understanding. | safe and secure environment for our o any of the questions may not necessar |
| • | n a victim of physical, emotional, or s □ No | exual abuse? | |
| ŕ | e to meet with someone regarding th ☐ No | is circumstance? | |
| • Have you ever | — been arrested for a criminal offense € □ No | excluding minor traffic vi | olations? |
| • | been accused, arrested, or convicted | for any sexually related co | rimes? |
| • Have you ever | been accused, arrested, or convicted ☐ No | for any abuse related crin | nes? |
| | circumstances involving your lifestyle | and/or your background | l that would call into question your |
| • | with children? | | |
| If you answered "yes" | to any of the above questions, plea | se explain on a separate | page. |
| I understand to being obedien lifestyle is true responsibilities | hat we are teaching our children to live to it, and that my lifestyle and beha | ve biblically correct lives, vior should be an examp church know if this situat | following the word of God and |
| application, re concerning me | Stonebriar Community Church's disc lated papers, or oral interviews and the e, except for such records as are sealed ll not receive payment for any service | he review of any civil or c l according to state or fede | riminal records which may exist, |
| signature: | | | date: |

RELEASE AUTHORIZATION

INTRODUCTION

Stonebriar Community Church is committed to providing a safe and secure environment for all who enter our doors and participate in ministries and activities associated with our church. We therefore require that all who either serve or who are employed by Stonebriar undergo a criminal background check. We know this can seem a bit daunting and/or intimidating, but it is a necessity in the world in which we live. The information asked for is confidential and we want to assure you that it is kept secure. Thank you for your understanding and for taking the time to fill out this form.

APPLICANT, COMPLETE THE FOLLOWING:

- In connection with my <u>VOLUNTEER</u> application, I understand that a report or an investigative background check may be requested that will include information as to my character, work habits, performance, and experience, along with reasons for termination of past employment. I understand that as directed by company policy and consistent with the job described, you may be requesting information from public and private sources about my: workers' compensation injuries, driving record, court record, education, credentials, and references.
- Medical and workers' compensation information will only be requested in compliance with the Federal Americans with Disabilities Act (ADA) and/or any other applicable state laws. Applicants are entitled to know if volunteering is denied because of information obtained by Stonebriar Community Church from a reporting agency. If so, I will be notified and given the name and address of the agency or the source which provided the information.
- III. I acknowledge that a telephonic facsimile (FAX) or photographic copy shall be as valid as the original. This release is valid for most federal, state and county agencies.
- IV. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, reference or insurance company contacted by Stonebriar Community Church or its agent, to furnish the information described in Section 1.

The following information is required by law enforcement agencies and other entities for positive identification purposes when checking public records. It is confidential and will not be used for any other purposes. I hereby release the employer and agents and all persons, agencies, and entities providing information or reports about me from any and all liability arising out of the requests for or release of any of the above mentioned information or reports.

| Please print your full name | LAST | FIRST | MIDDLE | |
|--|-------------------|-----------------------|---|----|
| Please print other names you ha | ve used | | | |
| Home Address | | | | |
| City | | State | Zip Code | |
| Phone Number OR Email Addre | SS | DATE of BIRTH | | |
| The following states requ AL, AR, FL, GA, IA, IL, IN Sex: Male Female Race: American Indian of | I, MI, OR, TX, WI | | or Other Pacific Islander □White □Two or more rac | es |
| Drivers License Number | | State Issuing License | | |
| Name (as it appears of | n license) | | | 5 |
| Signature | | Today's D | ate | |